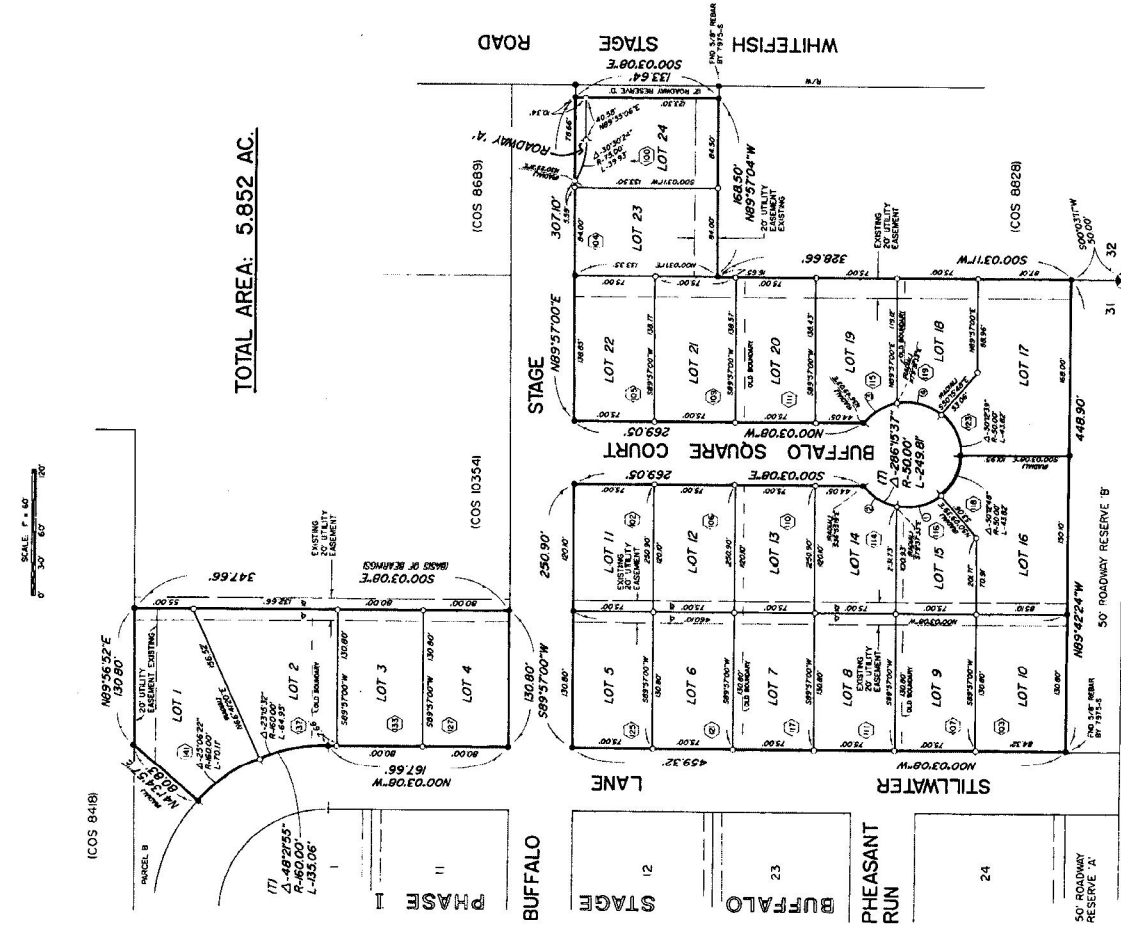


2-7-31 IT-0980672 3T-0980674 5T-0980676 7T-0980678 9T-0980680 11T-0980682  
 2T-0980673 4T-0980675 6T-0980677 8T-0980679 10T-0980681 12T-0980683

# PLAT OF **BUFFALO SQUARE** AN AMENDED PLAT OF LOTS 1T-12T, OF THE AMENDED PLAT OF BUFFALO STAGE, Phase I A SUBDIVISION

IN THE E1/2 SEC. 31 & SW1/4SW1/4 SEC. 32,  
 T.29N, R.21W, PM.M, FLATHEAD CO., MONTANA



TOTAL AREA: 5.852 AC.

- LEGEND**
- SECTION CORNER (AS NOTED)
  - PND (P) RESERVE BY 1971-S
  - DATES NOTED
  - PLAT PLASTIC CAP STAMPED
  - ADDRESS

| LOT NO.  | SIZE (ACRES) |
|----------|--------------|
| 1        | 0.215        |
| 2        | 0.215        |
| 3        | 0.215        |
| 4        | 0.215        |
| 5        | 0.215        |
| 6        | 0.215        |
| 7        | 0.215        |
| 8        | 0.215        |
| 9        | 0.215        |
| 10       | 0.215        |
| 11       | 0.215        |
| 12       | 0.215        |
| 13       | 0.215        |
| 14       | 0.215        |
| 15       | 0.215        |
| 16       | 0.215        |
| 17       | 0.215        |
| 18       | 0.215        |
| 19       | 0.215        |
| 20       | 0.215        |
| 21       | 0.215        |
| 22       | 0.215        |
| 23       | 0.215        |
| 24       | 0.215        |
| TOTAL 24 | 5.836        |

ROADWAY 'A' to be added to and made a part of Buffalo Stage, and dedicated to the City of Kalispell.

TOTAL 5.852 AC.

| NO. | CURVE TABLE | DELTA  | RADIUS | LENGTH |
|-----|-------------|--------|--------|--------|
| 1   | 50° 12' 40" | 50.00' | 50.00' | 37.27' |
| 2   | 42° 42' 24" | 50.00' | 50.00' | 37.27' |
| 3   | 42° 42' 24" | 50.00' | 50.00' | 37.27' |
| 4   | 50° 12' 40" | 50.00' | 50.00' | 37.27' |

**CERTIFICATE OF INDICATION**

WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT THE DESCRIBED PROPERTY AS SHOWN IN THE CERTIFICATE OF DESIGN AND SHOWN BY THE AMENDED PLAT OR MAP AND SITUATED IN THE COUNTY OF FLATHEAD, MONTANA, IS THE SAME AS THE PROPERTY DESCRIBED AS FOLLOWS TO WIT:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE EAST HALF C SOUTHWEST QUARTER OF SECTION 31 AND IN THE SOUTHWEST QUARTER C SOUTHWEST QUARTER OF SECTION 32, T.29N, R.21W, PM.M, FLATHEAD COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Lots 1 through 12 of the Amended Plat of the Plat of Buffalo Stage Phase I and containing 5.852 ACRES. Subject to and to be divided into 24 lots as shown on the plat of Buffalo Stage Phase I and all appurtenant easements of record.

THIS ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS BUFFALO SQUARE.

IN WITNESS WHEREOF, we have caused our hands to be this 12th day of January, 1991.

State of Montana, County of Flathead, 1st Judicial District, 1st Civil District.

STATE OF MONTANA, COUNTY OF FLATHEAD, 1st JUDICIAL DISTRICT, 1st CIVIL DISTRICT.

On this 12th day of January, 1991, before me, a Notary Public for the State of Montana, personally appeared \_\_\_\_\_, known to me to be the owner of the above described land, and acknowledged to me that they executed the same.

Notary Public for the State of Montana, residing at \_\_\_\_\_, my commission expires \_\_\_\_\_.

**Dedication of Roadway 'A'** as shown hereon is accepted

\_\_\_\_\_, Mayor of the City of Kalispell, Montana, do hereby certify that the City of Kalispell, Montana, has accepted the dedication of the above described land for the use and purpose of a public highway, and that the City of Kalispell, Montana, has agreed to maintain the same as a public highway.

\_\_\_\_\_, Mayor of the City of Kalispell, Montana, do hereby certify that the City of Kalispell, Montana, has accepted the dedication of the above described land for the use and purpose of a public highway, and that the City of Kalispell, Montana, has agreed to maintain the same as a public highway.

**CERTIFICATE OF CITY COUNCIL**

The City Council of the City of Kalispell, Montana, do hereby certify that the City of Kalispell, Montana, has accepted the dedication of the above described land for the use and purpose of a public highway, and that the City of Kalispell, Montana, has agreed to maintain the same as a public highway.

**CERTIFICATE OF CITY ATTORNEY**

This plat has been examined by the Office of the City Attorney of the City of Kalispell, Montana, and it is the opinion of the City Attorney that the same complies with the requirements of the Public Works Department of the City of Kalispell, Montana, and that the same is a valid and legal dedication of the above described land for the use and purpose of a public highway.

**CERTIFICATE OF SURVEY**

APPROVED: 1/24/91

\_\_\_\_\_, Surveyor

STATE OF MONTANA, COUNTY OF FLATHEAD, 1st JUDICIAL DISTRICT, 1st CIVIL DISTRICT.

Filed for record this 12th day of January, 1991.

By \_\_\_\_\_, Notary Public

Instrument Record No. \_\_\_\_\_

**CERTIFICATE OF SURVEY**

APPROVED: 1/24/91

\_\_\_\_\_, Surveyor

STATE OF MONTANA, COUNTY OF FLATHEAD, 1st JUDICIAL DISTRICT, 1st CIVIL DISTRICT.

Filed for record this 12th day of January, 1991.

By \_\_\_\_\_, Notary Public

Instrument Record No. \_\_\_\_\_

**CERTIFICATE OF SURVEY**

APPROVED: 1/24/91

\_\_\_\_\_, Surveyor

STATE OF MONTANA, COUNTY OF FLATHEAD, 1st JUDICIAL DISTRICT, 1st CIVIL DISTRICT.

Filed for record this 12th day of January, 1991.

By \_\_\_\_\_, Notary Public

Instrument Record No. \_\_\_\_\_

**CERTIFICATE OF SURVEY**

APPROVED: 1/24/91

\_\_\_\_\_, Surveyor

STATE OF MONTANA, COUNTY OF FLATHEAD, 1st JUDICIAL DISTRICT, 1st CIVIL DISTRICT.

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Instrument Record No. \_\_\_\_\_

**CERTIFICATE OF SURVEY**

APPROVED: 1/24/91

\_\_\_\_\_, Surveyor

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Instrument Record No. \_\_\_\_\_

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Instrument Record No. \_\_\_\_\_

**CERTIFICATE OF SURVEY**

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\_\_\_\_\_, Surveyor

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Instrument Record No. \_\_\_\_\_

**CERTIFICATE OF SURVEY**

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\_\_\_\_\_, Surveyor

STATE OF MONTANA, COUNTY OF FLATHEAD, 1st JUDICIAL DISTRICT, 1st CIVIL DISTRICT.

Filed for record this 12th day of January, 1991.

By \_\_\_\_\_, Notary Public

Instrument Record No. \_\_\_\_\_

**CERTIFICATE OF SURVEY**

APPROVED: 1/24/91

\_\_\_\_\_, Surveyor

STATE OF MONTANA, COUNTY OF FLATHEAD, 1st JUDICIAL DISTRICT, 1st CIVIL DISTRICT.

Filed for record this 12th day of January, 1991.

By \_\_\_\_\_, Notary Public

Instrument Record No. \_\_\_\_\_

**OWNERS:** BUFFALO STAGE ASSOCIATES  
BUFFALO CHOP PARTNERS  
KAREN FISHER  
FLATHEAD COUNTY

**LANDS SURVEYING**  
1995 THIRD AVENUE EAST  
CALAISPELL, MT 59901  
HT (406) 755-6481

07502  
CEMBER 27, 1993  
DRE TO

**TOTAL AREA: 31.028 AC.**

**AMENDED PLAT OF THE PLAT OF  
BUFFALO STAGE PHASE I  
A SUBDIVISION**

IN THE E1/2 SE1/4 SEC. 31 & SW1/4SW1/4 SEC. 32,  
T.29N., R.21W., PM.,M., FLATHEAD CO., MONTANA

CERTIFICATE OF DEDICATION

THE UNDESIGNED PROPERTY OWNERS, TO EXERCISE CERTAIN RIGHTS AND PRIVILEGES CALLED TO BE SURVEYED AND PLATTED TWO LOTS ALL THE FOLLOWING DESCRIBED TRACT OF LAND BEING A CONTIGUOUS PART OF THE PLATTAU COUNTY, MONTANA:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 11 AND IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12 TOWNSHIP 6 NORTH RANGE 10 WEST DISTRICT NO. 1, P.M., PLATTAU COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Referto page three & four, (records of Flathead County, Montana).

The above described tract of land small NEIGHBORS RE SHOW AS:

### CHARACTERISTICS OF POLYMER MEDICAL

The lands included in all streets and roads (Buffalo stage, Buffalo Square Court, Stillwater Lane and Pleasant Run) shown on said plat are hereby granted and dedicated to the City of Kalamazoo for the use of the public forever.

**DELL'INTELLIGENZA CERTIFICATA**

he underrighted hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide, telegraph, telephone, electric power, gas, cable, radio, or other communication facilities, the right to take up and install on any of his lands, or to cause to be so taken up and installed, any of the facilities herein mentioned, for the purpose of the transmission of communication, and to have and to hold forever.

[illegible][illegible]

COMPTON OF FLATHEAD )  
 on this 1st day of March, 1934, before me a Notary Public  
 in and for the State of Montana, personally appeared John F. McEwen  
 and known to me to be the person whose name is subscribed to  
 the foregoing instrument and acknowledged to me that he executed  
 the same for the purposes and consideration therein expressed.  
 Given under my hand and Notary Public for the State of Montana  
 this 1st day of March, 1934.

On this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, before me a Notary Public for the State of Montana, personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

\_\_\_\_\_  
 Notary Public for the State of Montana

59

On this 11 day of MARCH, 1934, before me a Notary Public for the State of NEVADA, JOHN A. DIORIO personally appeared Volante J. J. Jones and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same.

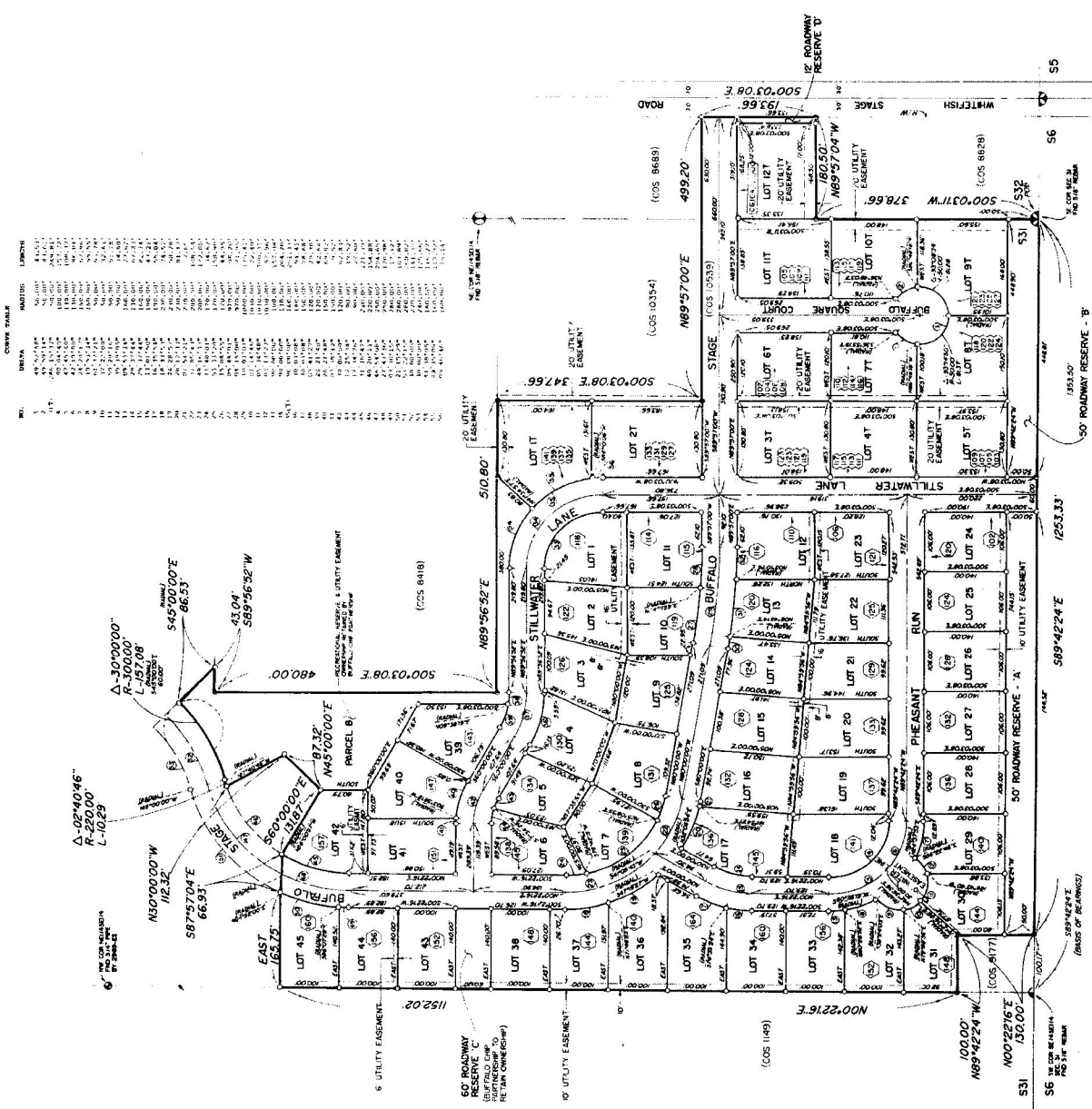
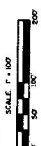
Witness my hand and the seal of my office this 11 day of MARCH, 1934.  
Notary Public for the State of NEVADA

*Thomas E. Sands*  
**THOMAS E. SANDS**

APPROVED: February 11  
1911  
 Examining Land S  
 STATE OF MONTANA  
 COUNTY OF FLATHEAD

March 1995  
Hugonville

9-1-28



| LOT NO.    | SITE AREA (ACRES) | SIZE OF LOT (SQ. FT.) |
|------------|-------------------|-----------------------|
| 1          | 0.545             | 47,074                |
| 2          | 0.545             | 47,074                |
| 3          | 0.545             | 47,074                |
| 4          | 0.545             | 47,074                |
| 5          | 0.545             | 47,074                |
| 6          | 0.545             | 47,074                |
| 7          | 0.545             | 47,074                |
| 8          | 0.545             | 47,074                |
| 9          | 0.545             | 47,074                |
| 10         | 0.545             | 47,074                |
| 11         | 0.545             | 47,074                |
| 12         | 0.545             | 47,074                |
| 13         | 0.545             | 47,074                |
| 14         | 0.545             | 47,074                |
| 15         | 0.545             | 47,074                |
| 16         | 0.545             | 47,074                |
| 17         | 0.545             | 47,074                |
| 18         | 0.545             | 47,074                |
| 19         | 0.545             | 47,074                |
| 20         | 0.545             | 47,074                |
| 21         | 0.545             | 47,074                |
| 22         | 0.545             | 47,074                |
| 23         | 0.545             | 47,074                |
| 24         | 0.545             | 47,074                |
| 25         | 0.545             | 47,074                |
| 26         | 0.545             | 47,074                |
| 27         | 0.545             | 47,074                |
| 28         | 0.545             | 47,074                |
| 29         | 0.545             | 47,074                |
| 30         | 0.545             | 47,074                |
| 31         | 0.545             | 47,074                |
| 32         | 0.545             | 47,074                |
| 33         | 0.545             | 47,074                |
| 34         | 0.545             | 47,074                |
| 35         | 0.545             | 47,074                |
| 36         | 0.545             | 47,074                |
| 37         | 0.545             | 47,074                |
| 38         | 0.545             | 47,074                |
| 39         | 0.545             | 47,074                |
| 40         | 0.545             | 47,074                |
| 41         | 0.545             | 47,074                |
| 42         | 0.545             | 47,074                |
| 43         | 0.545             | 47,074                |
| 44         | 0.545             | 47,074                |
| 45         | 0.545             | 47,074                |
| TOTAL (51) | 27.944            | 2,376,204             |

Q88 6 7437 AC 284001 30 FT.  
 Q89 6 7437 AC 284001 30 FT.  
 Q90 6 7437 AC 284001 30 FT.  
 Q91 6 7437 AC 284001 30 FT.  
 Q92 6 7437 AC 284001 30 FT.  
 Q93 6 7437 AC 284001 30 FT.  
 Q94 6 7437 AC 284001 30 FT.  
 Q95 6 7437 AC 284001 30 FT.  
 Q96 6 7437 AC 284001 30 FT.  
 Q97 6 7437 AC 284001 30 FT.  
 Q98 6 7437 AC 284001 30 FT.  
 Q99 6 7437 AC 284001 30 FT.

|                                              |         |  |  |
|----------------------------------------------|---------|--|--|
| TO THE FIFTHED COUNTY AS ROAD RIGHT-OF-WAYS. |         |  |  |
| 1. 372148                                    | 50. FT. |  |  |
| 2. 372148                                    | 50. FT. |  |  |
| 3. 41203                                     | 50. FT. |  |  |
| 4. 41203                                     | 50. FT. |  |  |
| 5. 1604                                      | 50. FT. |  |  |
| 6. 68443                                     | 50. FT. |  |  |
| 7. 138437                                    | 50. FT. |  |  |

*PLAT OF  
BUFFALO STAGE PHASE II*

**A SUBDIVISION  
IN THE E1/2 SE1/4 SEC. 31, T.29N., R.21W., PM.,M.,  
FLATHEAD CO., MONTANA**

TOTAL AREA: 18.524 AC.



**LEGEND**

- 1/8 IN. CORNER, FND. 3/4" - PAPER BY 2989-ES
- FND 5/8" REBAR BY 7975-S (RUESS NOTED)
- FND 1/2" REBAR BY 7975-S (RUESS NOTED)
- SET 1/2"x24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED: SANDS, 7975-S
- HOUSE ADDRESS

[illegible]

NOTE: Crown Areas for tax purposes: add 1/30 or 4.265 AC. and 15799 sq. ft. Parcel C 10.1412 AC. and 6139.7 sq. ft.

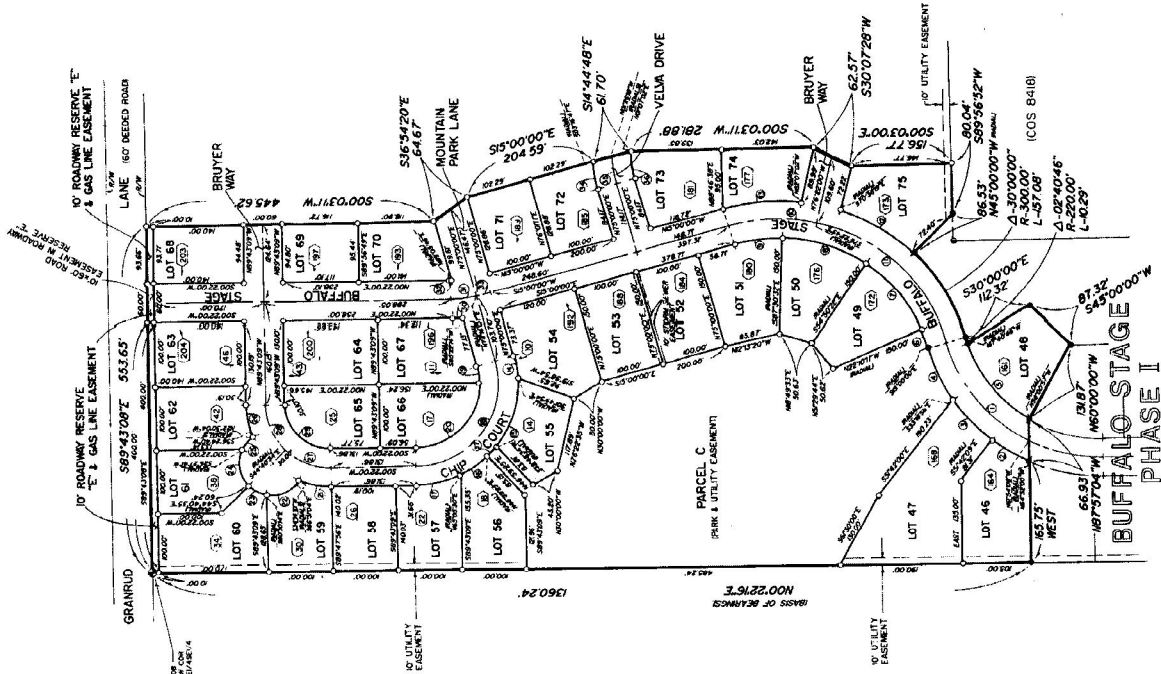
| PARCEL | C | 4.265 | AC | 105799 | 00-11 |
|--------|---|-------|----|--------|-------|
|        |   |       |    |        |       |

ROADS 1.805 AC (45.2% 50-FT.  
(Ruffs) Stage, Brewer Way, Mountain Park Lane  
Chip Court, Valva Drive are private and owned by the Homeowner's Association and will be  
dedicated to the City of Malapal upon connection to the City of Kollapal for  
the use of the public forever.)

ROADWAY RESERVE  
K 9.127 AC  
5537 SQ. FT.

|        |            |               |
|--------|------------|---------------|
| TOTAL: | 11,324 AC. | 106910 30.FT. |
|--------|------------|---------------|

|              |                   |                         |
|--------------|-------------------|-------------------------|
| <b>TOTAL</b> | <b>14,524 AC.</b> | <b>ROSELAND CO. EX.</b> |
|--------------|-------------------|-------------------------|



| NO. | DATE    | CURVE NAME | RASTER   | LENGTH  |
|-----|---------|------------|----------|---------|
| 1   | 4/5/84  | 283.5000   | 283.5000 | 704.481 |
| 2   | 3/10/85 | 283.5000   | 283.5000 | 688.351 |
| 3   | 3/10/85 | 283.5000   | 283.5000 | 688.351 |
| 4   | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 5   | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 6   | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 7   | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 8   | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 9   | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 10  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 11  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 12  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 13  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 14  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 15  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 16  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 17  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 18  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 19  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 20  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 21  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
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| 23  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 24  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 25  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 26  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 27  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 28  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 29  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 30  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 31  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 32  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 33  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 34  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |
| 35  | 4/18/84 | 283.5000   | 283.5000 | 688.351 |

[illegible]

In witness whereof, we have caused our hands to be this  
 day of April 1946.  
Edith Thompson  
Thompson  
 STATE OF MISSOURI )  
 ) ss. \_\_\_\_\_

On this 5th day of April, 1946 before a Notary Public for the State of Michigan, personally appeared James H. Thompson, and known to me to be the person whose name(s) are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

James C. Stealey  
Notary Public for the State of Indiana  
Residing at Polk, Mo.  
My Commission expires 12 / 31 / 97

We, the undersigned of SHAWMUT COUNTY, Division of the  
Department of Public Safety, State of Delaware,  
County Clerk of said County, do hereby on this 10th day of August,  
1993, certify that the following is a true and correct copy of the  
BUFFALO STAGE PHASE II, Fitzhugh County, Missouri, has been  
received by the County Commissioner of Fitzhugh County, Missouri,  
of County Commissioner of Fitzhugh County, Missouri, by them  
received and filed for record on the 10th day of August, 1993, in  
accordance with the provisions of Section 10-1-1 of the  
General Statutes of the State of Delaware.

Shawmut County  
Commissioner, Fitzhugh County

Shawmut County  
County Clerk, Shawmut County

Shawmut County  
County Clerk, Shawmut County

**CERTIFICATE OF COUNTY ATTORNEY.**

The att has been reviewed by the office of the County Attorney assigned to SECTION 17-152 of M.C.A., relating such. This report has been reviewed and approved based on information furnished by the developer and on his own.

Office of the County Attorney  
Fitzhugh, County, Montana

*Dennis J. Reiter*  
April 14, 1996

**CERTIFICATE OF SENIORITY**

[illegible]

\$20.50

Subscribed by:  
Sutton D. Brown  
Flathead County, Fla.  
By: [Signature]  
Instrument Record No.

11-17-79  
11-17-79





